Non-Fiction Scholar Choice Book Review

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| 4 | 3 | 2 | 1 |
| Student shows evidence of fully reading and understanding an appropriate challenge text, including both literal and critical comprehension. | Student chooses and generally understands personally challenging non-fiction texts, based on literal and/or critical comprehension questions. | Student can somewhat choose and understand appropriate, challenging, non-fiction texts; written evidence may not demonstrate grade level literal or critical comprehension skills. | Student does not show evidence of choosing and understanding challenging non-fiction texts, based on written evidence. |

**DIRECTIONS:** On a separate sheet of paper, complete all of the questions below using the RACE strategy and writing in complete sentences. Don’t forget to use Manuscript form! Staple your work to this paper.

Book Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Author: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# of Pages: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Genre: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date Completed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Why did you choose this book for your “Scholar Choice” requirement?
2. Was it as difficult as you expected? Explain.
3. Did you like the book? Give it a rating out of 5 stars (5 being best) and explain why you gave it that rating.
4. Summarize the book. Include any major ideas that are repeated or emphasized.
5. Would you recommend this book to other people in your grade, or not? Explain why.
6. What have you learned as a result of reading this book? (For example: Have you changed as a reader at all? Has the experience taught you anything? Did the book itself teach you anything important?)
7. Even if you didn’t “like” the book and didn’t have a positive experience, did this book do anything to stretch you as a reader? Are you any more confident or capable as a result of pushing yourself?

Academic Honesty Pledge**:**

By signing below, I promise that I have actually read the book listed above this year, that I had my parent/guardian’s permission to read it, and that all of the information on this page is accurate.

X: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_